



**Bridgeport Country Club**  
**Route 2 Box 41**  
**Bridgeport, West Virginia 26330**  
**304-842-5056**

***Application for Membership***

Name \_\_\_\_\_ Birth Date \_\_\_\_\_

Billing Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ email \_\_\_\_\_

Employer \_\_\_\_\_

Spouse \_\_\_\_\_ Birth Date \_\_\_\_\_

Dependents \_\_\_\_\_ Birth Date \_\_\_\_\_

\_\_\_\_\_ Birth Date \_\_\_\_\_

\_\_\_\_\_ Birth Date \_\_\_\_\_

Dues Payment Preference – Annually \_\_\_\_\_ Monthly \_\_\_\_\_

**Type of Memberships**

Family - \$2,880.00, Single > 35 \$2,450.00, Family < 35, Single < 35. Senior > 65 & Out of Region\* \$2,200.00, Social <65 \$600.00, Social > 65 \$350.00. (All Sales Taxes included in above pricing. Married persons must join as a family. \*Outside of Harrison, Taylor, Marion, Doddridge, Lewis, Upshur, and Barbour Counties)

**Optional Services**

Bag Storage \$85.00 \_\_\_\_\_ Locker \$75.00 \_\_\_\_\_

By completing this application, I understand that I am committing to pay **the full year's dues** and all other charges made by my family members and/or myself. Furthermore, I agree to pay all such dues and charges billed in a timely manner. All payments are due by the 20<sup>th</sup> of each month.

I also agree to notify the club **in writing** in the event of non-renewal of membership on or before January 15<sup>th</sup> of the next calendar year. Otherwise, I will be considered a dues paying member for the succeeding year.

I understand and agree that any changes in membership type (married, single, address change, etc) will change my dues structure. Therefore, I agree to notify the accounting office within 30 days of any change and to start paying any new dues structure for the remainder of the calendar year.

I understand there is a minimum requirement of \$250.00 for food and beverages for each six month periods beginning January through June and July through December, total commitment of \$500.00 for the year.

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

This application has been reviewed on \_\_\_\_\_ by the Board of Directors of Bridgeport Country Club.

**Board Member Signature** \_\_\_\_\_